



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7834

| | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| SERIAL NUMBER 10/531,236 | FILING OR 371(c) DATE 04/13/2005 RULE | CLASS 250 | GROUP ART UNIT 2809 | ATTORNEY DOCKET NO. LC-BZG-101(US) | |
| APPLICANTS Boris Zachar Gorbunov, Kent, UNITED KINGDOM; ** CONTINUING DATA ***** <i>YES [Signature]</i> This application is a 371 of PCT/GB03/04464 10/14/2003 ** FOREIGN APPLICATIONS ***** <i>YES [Signature]</i> UNITED KINGDOM 0223792.3 10/14/2002 ** SMALL ENTITY ** | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 2 | TOTAL CLAIMS 24 | INDEPENDENT CLAIMS 2 |
| ADDRESS 47670 | | | | | |
| TITLE Ion counter | | | | | |
| FILING FEE RECEIVED 550 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |